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**PUBLIC UTILITIES COMMISSION**

21 S. Fruit St., Suite 10  
Concord, N.H. 03301-2429

April 1, 2015

Re: DG 14-380 Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities  
Proposed Procedural Schedule

To the Parties:

On March 24, 2015, representatives of Commission Staff (Staff), Liberty Utilities (Energy North Natural Gas) Corp. d/b/a Liberty Utilities (EnergyNorth), the Office of the Consumer Advocate (OCA), and Pipe Line Awareness Network for the Northeast, Inc. (PLAN), met in a technical session and agreed to the following changes to the procedural schedule, which was submitted to the Commission by a letter from Staff dated March 25, 2015:

Data Requests, Set 2, to Liberty	April 1, 2015
Liberty Responses to Set 2 Data Requests	April 13, 2015
Staff/Intervenor Testimony	May 1, 2015
Discovery on Staff/Intervenor Testimony	May 8, 2015
Staff/Intervenor Responses to Discovery	May 21, 2015
Technical Session (at 9 a.m.)	May 26, 2015
Liberty Rebuttal, if any	June 4, 2015
Data Requests to Liberty	June 10, 2015
Liberty Responses	June 22, 2015
Hearing on the Merits (at 9 am)	June 30, 2015

The Commission has determined that the proposed procedural schedule is in the public interest and therefore has approved it.

Sincerely,

A handwritten signature in blue ink that reads "Debra A. Howland".

Debra A. Howland  
Executive Director

cc: Service List (Electronically)

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

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Docket #: 14-380-1 Printed: April 01, 2015

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND  
EXEC DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**

**INTERESTED PARTIES**

**RECEIVE ORDERS, NOTICES OF HEARINGS ONLY**

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